

**LANCASHIRE AND MERSEYSIDE FIELD TRIAL SOCIETY**

IDNo: 677

Entries Close: As per schedule

**OPEN - Wolfen Hall**

**Sun 25th Apr 10**

**ENTRY FEES:**

**£5 Each Entry**  
**Entries close 19th Apr**

REGISTERED NAME OF DOG	KENNEL CLUB REG NO., STUD BOOK NO. OR ATC NO.	Breed	Sex	FULL DATE OF BIRTH	BREEDER	SIRE (BLOCK LETTERS)	DAM (BLOCK LETTERS)	Stake No.
1								
2								
QUALIFICATION SEE SCHEDULE DATE	AWARD	STAKE	PROMOTING SOCIETY					
1			Name of Owner (BLOCK CAPITALS)					
2			Address:					
			Tel No			Fax No		

**ONE LINE FOR EACH DOG**

**CHECK ALL DETAILS BEFORE POSTING**

**DECLARATION**  
I/We agree to submit to and be bound by The Kennel Club Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which The Kennel Club is concerned.

I/We also undertake to abide by the Regulations of this Trial and not to bring to the Trial any dog which has contracted or been knowingly exposed to any infectious disease during the 21 days prior to the day of the Trial. I also declare that I am fully conversant with the Field Trial Regulations and have studied the guide to Conduct at Field Trials.

I further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Field Trial Regulations.

Usual Signature of Owner(s) ..... Date .....

Note: Dogs entered in breach of Kennel Club F. T. Regulations are liable to disqualification whether or not the owner was aware of the breach.

Entries and Fees which MUST BE PREPAID to be sent to:

**Mr N C Aubrey**  
**Toll Bar Cottage**  
**Savin Hill**  
**Lyth, Kendal**  
**LA8 8DJ Mobile 07730 314503 Home 01539 568377**

Name of Handler (BLOCK CAPITALS)

ADDRESS:

Tel No

Fax No